



TOWN OF SWANSEA, MA
OFFICIAL MEETING NOTICE

Received & Posted by
Town Clerk's Office:

March 20, 2020
3:19pm

Name of Board or Committee: Board of Selectmen
Day & Date of Meeting: Tuesday, March 24, 2020
Time of Meeting: 6:30 PM
Location of Meeting: School Administration Building
1 Gardners Neck Road
Posted by: Jordan Remy

Amended Agenda
received and posted:

MAR24 20 9:13AM

AMENDED
MEETING AGENDA

- ITEM 1** Appointment – Confidential Administrative Assistant to the Chief of Police – Swansea Police Department
Stephanie Borges Albernaz, Swansea, MA
- ITEM 2** 6:45 PM – Public Hearing – All Alcohol Off-Premise License – New License & Pledge of Collateral
Utkal Patel - Monika, LLC. d/b/a Buffington Mini Mart, Inc., 75 Buffington Street
- ITEM 3** COVID-19 (Coronavirus) Update – Emergency Management
Eric Hajder, Fire Chief
Municipal Operations
James Purcell, Acting Town Administrator; Tracy Anderson, Town Accountant – M.G.L c. 44, § 31: Emergency Expenditures related to COVID-19
- ITEM 4** FY 2021 Emergency Management Budget
- ITEM 5** FY 2021 Assessors Budget
Thom Welch, Principal Assessor
- ITEM 6** FY 2021 Building Department Budget
Scott Barbato, Building Inspector
- ITEM 7** Good Energy Bid Day Representative
- ITEM 8** Sewer Task Force Committee
- ITEM 9** Annual Town Election – April 13, 2020
Warrant (Attached)
Discuss Potential Postponement
- ITEM 10** FY 2021 Budgets
Selectmen
Town Hall (Property Maintenance)
Treasurer/Collector
Legal/Risk Management Services
Town Clerk
Elections Expense
Registrar of Voters
Conservation Commission
Planning Board
Beach Expense
Bluffs (Waterfront Bathhouse Property Maintenance)
Bristol County Agricultural School Assessment
Diman Regional Assessment
Board of Health (Town Nurse, Animal Control)
Council on Aging
Veterans
Park Commission
Notes and Interest – Long Term
Notes and Interest – Short Term
Bristol County Retirement Fund (Pensions)
Unemployment Compensation
Soil Conservation
Management Information Systems (MIS)
Town Accountant
- ITEM 11** Town Administrator’s Report
- ITEM 12** Acceptance of Minutes
Open Meeting: February 25, 2020
Open Meeting: March 3, 2020 Executive Session: March 3, 2020
- ITEM 13** Old Business
- ITEM 14** New Business

ITEM 15

Correspondence

Adjournment

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact, be discussed; other items listed may be brought up for discussion to the extent permitted by law. Massachusetts General Laws, Chapter 30A, Section 20(f) After notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.



**TOWN OF SWANSEA
ANNUAL ELECTION
APRIL 13, 2020**

ss: To either of the Constables of the Town of Swansea

GREETINGS: In the name of the Commonwealth you are required to notify the inhabitants of the Town of Swansea who are qualified to vote in the election to vote at:

PRECINCTS One, Two, Three, Four & Five

Joseph Case High School Gymnasium
70 School Street, Swansea, MA 02777

on **MONDAY, APRIL 13, 2020** from 12:00 NOON until 8:00 PM for the following purpose:

To cast their votes in the **ANNUAL TOWN ELECTION FOR THE ELECTION OF CANDIDATES** for the following offices:

ONE SELECTMAN	FOR THREE YEARS
ONE ASSESSOR OF TAXES	FOR THREE YEARS
TWO SCHOOL COMMITTEE MEMBERS	FOR THREE YEARS
ONE TOWN MODERATOR	FOR THREE YEARS
ONE TREE WARDEN	FOR THREE YEARS
TWO TRUSTEES OF PUBLIC LIBRARY	FOR THREE YEARS
ONE COMMUNITY PRESERVATION COMMITTEE MEMBER	FOR THREE YEARS
ONE HOUSING AUTHORITY	FOR FIVE YEARS
ONE PLANNING BOARD MEMBER	FOR FIVE YEARS
ONE PARK COMMISSION MEMBER	FOR FIVE YEARS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said Election.

Given under our hands this 24th day of MARCH, 2020

Steven H. Kitchin, Chairman

Christopher R. Carreiro, Vice Chairman

Derek W. Heim, Clerk
SELECTMEN OF SWANSEA

Constable of Swansea

A True Copy,
Attest:

I hereby certify that the above election warrant has been posted according to the By-laws of the Town of Swansea in the following eight places:

- | | | |
|------------------------------|------------------------|----------------------------|
| Swansea Town Hall | Swansea Water District | United States Post Office |
| Swansea Fire Station No. 2 | Swansea Police Station | St. Dominic's Credit Union |
| Swansea COA/Community Center | Harvest Market | |

(Constable)

(Date)